DECLARATION FOR PATENT APPLICATION

| | | | Case Docket No. | 2003B091 |
|--|--|--|---|---------------------------------|
| As a below named inventor, I | bereby declare that: | | | |
| Mu residence nost affice add | dress and citizenship are as stated | below next to my name. | | |
| • | | | | |
| believe I am the original, fi the subject matter which is c | rst and sole inventor (if only one t laimed and for which a patent is so | name is listed below) or an original, fit ought on the invention entitled: | rst and joint inventor (if pl | ural names are listed below) of |
| SEPARATION OF | METHANOL, ETHANO | OL AND/OR DIMETHYL ET MIXTURES | THER FROM HYDI | ROCARBON |
| the specification of which i | s anached hereto unless the follow | | | |
| P. J | na Amaliant | ion Serial No. or PCT International A | mication No | |
| [] was filed on and was amended on | (if applic | | pintemma 140. | |
| • | | | · | • |
| I hereby state that I have re- referred to above. | viewed and understand the conto | on of the above identified specification | ion, including the claims, | as amended by any amendme |
| I acknowledge the duty to | disclose information Which is a | naterial to the examination of this a | pplication in accordance | with Title 37, Code of Feder |
| Regulations, § 1.56. | Observe Brasilian Market and an | | | , |
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| of any PCT International a | pplication which designated at le ign application(s) for patent or it | (a)-(d) or § 365(b) of any foreign appliest one country other than the Unite ventor's cardificate(s), or PCT Intern | d States, listed below and | have also identified below, I |
| Prior Foreign Application(a) | | and the second of the second o | | Priority Claimed |
| Fires Pereign Applications | | and the second of the second of the second of | [] | |
| (Number) | (Country) | (Day/atenth/Year Piled) | Yes | No |
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| | | any United States provisional applicat | eones next below. | |
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| (Athicemon is | or control of the con | The state of the s | | |
| I hereby claim the benefit to | under 35 U.S.C. § 120 of any Unit | led States application(s), or § 365(c) of the claims of this application is no | of any PCT International appropriate Line | plication designating the Unit |
| | | 35 U.S.C. § 112, I acknowledge the | | |
| patentability as defined in | | ilable between the filing date, of the pr | | |
| date of this application. | | and the second of the second | | |
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| 201100 | • | The state of the s | | |
| PUWER OF ATTURNEY | : As a named inventor, I hereby Frademark Office connected there | appoint the following attorney(s) an | dor ageni(s) to prosecute | this application and transact |
| ousniess at the Latent State | Hadding Office foundtief | waug. | | |
| NAMES | REGISTRATION | NAMES. | REGISTRAT | ION |
| | NUMBERS | | Numbers | |
| Leandro Arechederra | 52,457 | Louis N. Morcno | 44,953 | |
| Catherine L. Bell Keith A. Bell | 35,444 | Tom F. Pruitt | 30,317 | |
| C. Milton Fick | 30,023 33,383 | Frank B. Reid | 37,918 | |
| Andrew B. Griffis | 33,383 36,336 | Dennis P. Santini C. Palge Schmidt | 26,029 38,556 | |
| Rick F. James | 48,772 | laimes Sher | , 20,330 24,736 | i |
| Linda A. Kubena | 48,772 42,772 | Edward F. Sherer | | |
| Bradley A. Keller | 37,634 | Danyl M. Tyua | . 29,588 40,853 | |
| Mandi B. Milbank | 50,853 | Maria C. Walsh | 37,958 | |
| Paul T. LaVoie | 38,681 | Phillip G. Woo | 45,234 | |
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51,964

Lucinda Lomas

| | | | Case D | ociut No | 2003B091 |
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| SEND CORRESPONI BasenMobil Chandral Law Technology P.O. Dec 2149 Bayrowa, Taizu 7752 | Company | DIRECT TELEP (Name and Talep Bart T. Levois (781) 834-5080 Federallo No. (21 | • | | |
| true and further that | all statements made herein of my own is these spannents were made with this is of the largest forcing 1001 of Title, 18 of the largest increase. | e knowledge that willful false so | ntemporar and the l | क्रांक्रक व्यवस्था | are munishable by fine o |
| FULL NAME OF INVENTOR | LAST NAME REYES | PRIST NAME SERASTIAN | | MIDDLE N | NA. |
| RESIDENCE & | CITY | STATE OR FOREIGN C | OUNTRY | | OF CITIEBNEED |
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| Inventor of | Salam time | | Data | sept | 4,2003 |
| FULL NAME | LASTNAME | FIRST NAME | | MIDDLEN | AME . |
| OP DIVENTOR | KRISHNAN | VENKATERAN | | V. | |
| residence & | CITY | STATE OF POREIGN O | Chalka | COUNTRY | OF CITIZENSKIP |
| CLISENSHIP | MOUNT LAUREL | MEM TERREA | | INDIA | |
| POST OFFICE ADDRESS | POST OFFICE ADDRESS 95 HOLLY COVY | MOUNT LAUREL | STATE OR COU NEW JERSEY | ntry | ZIP CODE |
| Inventor's si | EAST NAME | FRETNANE | Data | MIDDLE N | AMR |
| OF INVENTOR | DEMARTIN | CHECOKY. | | 4. | THE |
| RESIDENCE & | CITY FLEMINGTON | STATE OR FOREIGN C | COUNTRY | COUNTRY UNITED 5 | OF CITIZENSHIP |
| POST OFFICE | POST OFFICE ADDRESS | CITY | STATE OR COU | | ZIP CODE |
| ADDRESS | S BRAINTREE COURT | FLEMINGTON | NEW JERSKY | 242 | Q8922 |
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| FULL NAME OF DIVENTOR | Last name Sinfect | FIRST NAME | | MIDDLE N | AME . |
| RESIDENCE & | CITY | STATE OF POREIGN C | CUNTRY | COUNTRY | OF CITIZENSKIP |
| POST OFFICE | POST OFFICE ADDRESS | CITY VIV | 'STATE OR COU | NURY NURY | ZIP CODE |
| ADDRESS | P. O. BOX 164 | ordwick " | NEW JERSEY | | 08958 |
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| OF INVENTOR | STROHMATER | 1 27.30 | | G. | |
| RESIDENCE & | CITY | STATE OR FOREIGN COUNTRY | | COUNTRY OF CITIZENSHIP | |
| CITIZENSHIP | PORT MURRAY | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | UNITED STATES | |
| POST OFFICE | POST OFFICE ADDRESS | CITY STATE OR COUNTRY | | NTRY | ZIP CODE |
| ADDRESS | 47 ROCKPORT ROAD | PORT MURRAY | NEW JERSEY | | 07865 |

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| Inventor's signaturo | | Dale |
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| FULL NAME OF INVENTOR | LAST NAME SANTIESTEBAN | FIRST NAME JOSE | | MIDDLE | | |
|--------------------------|--|---------------------|--------------------------------|--------|--------------------------------------|--|
| RESIDENCE & CITIZENSHIP | CITY BATON ROUGE | STATE OR FOREIGN | | | COUNTRY OF CITIZENSHIP UNITED STATES | |
| POST OFFICE ADDRESS | POST OFFICE ADDRESS 19218 TROON COURT | CITY BATON ROUGE | STATE OR COUNTRY LOUISIANNA | | 2IP CODE 70810 | |

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| Inventor's signature | Date: | |
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DECLARATION FOR PATENT APPLICATION

| Analysis and the second | | | | Case Docket No. | 2003B091 |
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| As a below named invento | f, I hereby deciare that: | | | | |
| My residence, post office a | uddress and citizonship | are as stated below ne | ext to my name. | | |
| I believe I am the original, the subject matter which is | first and sole inventor (claimed and for which | (if only one name is it a patent is sought on | sted below) or an original the invantion entitled; | , first and joint inventor (if plu | aral names are listed below) of |
| SEPARATION (| of methanol, | ETHANOL ANI MIX | D/OR DIMETHYL TURES | ETHER FROM HYDR | OCARBON |
| the specification of which | is attached hereto unle | ss the following box | is checked: | | |
| | | | | | |
| [] was filed on and was amended on | | as Application Scrial (if applicable). | l No. or PCT International | Application No. | |
| I hereby state that I have referred to above. | reviewed and understa | nd the contents of the | above identified specific | ention, including the claims, a | s amended by any amendment |
| I acknowledge the duty t Regulations, § 1.56. | o disclose information | which is material to | the examination of this | application in accordance w | ith Title 37, Code of Foderal |
| | eign application(s) for | | | | ntor's certificato(s), or § 365(a) have also identified below, by a filing date before that of the |
| Prior Pareign Application | <u>(a)</u> | | | 1 | riority Claimed |
| (Number) | | 'auntry) | (Dr. Ates AN CD. 4 | [] | |
| | " | .com a y j | (Day/Month/Year Filed | You. | No . |
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| I hereby claim the benefit (Application | | -)(1)-(2) of any United | d States provisional applic (Filing Date) | ation(s) listed below. | |
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| (Application | Number) | | (Filing Date) | - | |
| application in the manner | provided by the first p | eragraph of 35 U.S.C. | ing of this application is | not disclosed in the prior Unit | lication designating the United ed States or PCT International formation which is material to use or PCT International filing |
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| (Application Serial No.) | | (Filing Date) | | (Zuens - brientog beuging opsugen | ad) |
| POWER OF ATTORNEY business in the Patent and | (: As a named invento Trademark Office conn | or, I hereby appoint the sound therewith. | he following attorney(8) a | uid/or ageni(s) to prosecute th | is application and transact all |
| NAMES | REGISTRATIO | v — | MARKE | WHOVAN | <u></u> |
| | NUMBERS | • | NAMES | REGISTRATIO NUMBERS | אני |
| Leandro Arcchederra | 52.457 | | Louis N. Moreno | 44,953 | |
| Catherine L. Bell | 35,444 | | Tom P. Pruitt | 30,317 | |
| Keith A. Bell | 30,023 | | Frank B. Reid | 37,918 | ! |
| C. Milton Fick | 33,383 | | Donnis P. Santini | 26,029 | [|
| Andrew B. Origis | 36,336 | | C. Paige Schmidt | 38,556 | 1 |
| Rick F. James | 48,772 | | Jaimes Sher | 34,726 | 1 |
| Linda A. Kubena | 42,772 | | Edward F. Sherer | 29,588 | l |
| Bradley A. Keller | 37,654 | | Darryl M. Tyus | 40,853 | 1 |
| Mandi B. Milbank | 50,853 | | Maria C. Walsh | 37,958 | |
| Paul T. LaVoie | 38,681 | | Phillip O. Woo | 45,234 | i |
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Lucinda Lomas

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| Law Technology | Conquis | Paul T. La Voie | Addit 140.) | | |
| P.O. Box 2149 | 2140 | (281) 834-5080 | 015 024 0405 | | |
| Baytown, Texas 77522 | -2149 | Facsimile No. (2) | 81) 834-2493 | | |
| true; and further that | these statements made herein of my own kn these statements were made with the hunder Section 1001 of Title 18 of the Unit issued thereon. | knowledge that willful false s | internents and the li | ike so mude | are punishable by fine or |
| FULL NAMB | LAST NAME | FIRST NAME | | MIDDLEN | IAME |
| OF INVENTOR | REYES | SEBASTIAN | | С | |
| RESIDENCE & | CITY | STATE OR FOREIGN C | COUNTRY | COUNTRY | OF CITIZENSHIP |
| CITIZENSHIP | BRANCHBURG | NEW JERSEY | | CHILE | |
| POST OFFICE | POST OFFICE ADDRESS | CITY | STATE OR C | OUNTRY | ZIP CODE |
| ADDRESS . | 9 MOHAWK TRAIL | BRANCHBURG | NEW JERSE | Y | 08876 |
| Inventor's sig | znature | | Date | | |
| FULL NAME | LAST NAME | FIRST NAME | | MIDDLEN | IAME |
| OF INVENTOR | KRISHNAN | VENKATESAN | | | |
| RESIDENCE & | CITY | STATE OR FOREIGN O | COUNTRY | COUNTRY | OF CITIZENSHIP |
| CITIZENSHIP | MOUNT LAUREL | NEW JERSEY | | INDIA | |
| POST OFFICE | POST OFFICE ADDRESS | CITY | STATE OR COU | NTRY | ZIP CODE |
| ADDRESS | 9B HOLLY COVY | MOUNT LAUREL | NEW JERSEY | | 08054 |
| inventor's si | gnature | | Date | | |
| FULL NAME | LAST NAME | FIRST NAME | | MIDDLE | NAME |
| OF INVENTOR | DEMARTIN | GREGORY | | J. | |
| RESIDENCE & | CITY | STATE OR POREIGN | COUNTRY | COUNTRY | Y OF CITIZENSHIP |
| CITIZENSHIP | FLEMINGTON . | NEW JERSEY | | UNITED S | STATES |
| POST OFFICE | POST OFFICE ADDRESS | CITY | STATE OR COU | NTRY | ZIP CODE |
| ADDRESS | 5 BRAINTREE COURT | FLEMINGTON | NEW JERSEY | | 08822 |
| Inventor's s | gnature Many | eyut | Date | 9/4 | /ø3 |
| FULL NAME | LAST NAME | FIRST NAME | | MIDDLE | NAME |
| OP INVENTOR | SINFELT | JOHN | | HENRY | |
| RESIDENCE & | CITY | STATE OR FOREIGN | COUNTRY | COUNTRY | Y OF CITIZENSHIP |
| CITIZENSHIP | OLDWICK | NEW JERSEY | <u> </u> | UNTTED | STATES |
| POST OFFICE | POST OFFICE ADDRESS | CITY | STATE OR COL | NTRY | ZIP CODE |
| ADDRESS | P. O. BOX 364 | OLDWICK | NEW JERSEY | | 08858 |
| Inventor's s | ignature | | Date | | |

| FULL NAME OF INVENTOR | LAST NAME STROHMAIER | FIRST NAME KARL | | MIDDLE N | IAME |
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| RESIDENCE & CITIZENSHIP | CITY FORT MURRAY | STATE OR POREIGN O | | | OF CITIZENSHIP |
| POST OFFICE ADDRESS | POST OFFICE ADDRESS 47 ROCKPORT ROAD | CITY PORT MURRAY | STATE OR COU NEW JERSEY | NTRY | ZIP CODE 07865 |

| Inventor's signature | Date |
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| FULL NAME OF INVENTOR | LAST NAME SANTIESTEBAN | FIRST NAME JOSE | | MIDDLE N | |
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| RESIDENCE & | CITY | STATE OR FOREIGN | STATE OR FOREIGN COUNTRY | | OF CITIZENSHIP |
| CITIZENSHIP | BATON ROUGE | LOUISIANNA | LOUISIANNA | | TATES |
| POST OFFICE | POST OFFICE ADDRESS | CITY | STATE OR COUNT | | ZIP CODE |
| ADDRESS | 19218 TROON COURT | BATON ROUGE | LOUISIANNA | | 70810 |

| Inventor's signature | Date | |
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HAM & HAM COMME DECLARATION FOR PATENT APPLICATION

The Marine

| As a below named inventor | , I hereby declare that: | 9 | A COMPANY OF THE PARTY OF THE P | Case Docket No. | 2003B091 |
|-------------------------------|--|--------------------------------------|--|-------------------------------------|--|
| My residence, post office a | ddress and citizenship are as sta | ted below.next | io my name | | |
| Thelieve I am the anistration | • | /·· | why name, | | |
| the subject matter which is | first and sole inventor (if only o claimed and for which a patent | nc name is listo is sought on the | d below) or an original | rinal, first and joint inventor (| if plural names are listed below) |
| SEPARATION O | F METHANOL, ETHA | NOL AND | D DIMETER | | |
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| me specification of which | is attached hereto unless the fol | lowing box is c | hecked | | |
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| hereby state that I have | | | | | |
| referred to shove | viewed and understand the cor | itents of the ab | ove identified spec | difference including at the | is, as amended by any amendm |
| ESOVO. | | | and approx | meaning the claim | is, as amended by any amendm |
| acknowledge the duby to | diadas i-r | i-tong | Same of the same | | e with Title 37, Code of Fede |
| Regulations, 8 1.56. | disclose information which is | material to the | examination of | this application in accord | |
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| bereby claim foreign prices | | | | | |
| f any PCT International | policeries under 35 U.S.C. § 11 | 9(a)-(d) or \$36 | 5(b) of any foreign | a application(s) for | nventor's certificate(s), or § 365 nd have also identified below, |
| necking the box, any formi | phication which designated at | least one count | ry other than the | United States listed below | nventor's certificate(s), or § 365 |
| plication on which proving | is application(s) for patent or | inventor's certi | ficate(s), or PCT I | Diemational application Law | nd have also identified below, |
| - "and proving | is claumed. | × 25.2 | A SEPTIMAL A | THE PROPERTY APPLICATION (1841) | nventor's certificate(s), or § 365 nd have also identified below, ng a filing date before that of |
| nior Foreign Application(s) | | 5 p. 5-4-4 | a commenter of the | | |
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| (Number) | (Country) | | | [] | [] |
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| tercoy claim the benefit und | ler 35 U.S.C. § 119(c)(1)-(2) of | any United Stat | or manufala 1 | | |
| | | - J Timod Dial | es hunisional abb | lication(s) listed below. | |
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| | | राष्ट्र रख | /Biling David | | |
| ereby claim the henefit and | er 38 TY C C c | | | | pplication designating the Unite |
| ics, listed below and incof | er 33 U.S.C. 9 120 of any Unit | ed States applic | ation(s), or 8 3656 | a) of any DCT to | |
| lication in the manner are | ar as the subject matter of each | of the claims o | f this application is | s not displaced in a | oplication designating the Unite |
| entability as defined in 37 | TER S 155 Little paragraph of | 35 U.S.C. § 11 | 2, I acknowledge | the dury to displace the prior U | oplication designating the Unite nited States or PCT Internations information which is material to ional or PCT International filin |
| of this application. | ork a 1.36 which became avail | labic between ti | c filing date of the | Dior application and the | information which is material t |
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| TER UF ATTORNEY: A | s a named inventor. I hereby | annoint the e !! | | - ,,, | |
| mess in the Patent and Trad | emark Office connected therewa | ith | owing amomey(s) | and/or agent(s) to prosecute | oned) this application and transact all |
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| ndro Arechadomo | NUMBERS | · N | AMES | REGISTRATI | ON |
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| | REGISTRATION | NAMES | 777 | |
|---------------------|--------------|-------------------|--------------|--|
| Leandro Arechedorra | NUMBERS | | REGISTRATION | |
| atherine L. Bell | 52,457 | Louis N. Moreno | NUMBERS | |
| eith A. Bell | 35,444 | Tom F. D. '- | 44,953 | |
| . Milton Fick | 30,023 | Tom F. Pruin | 30,317 | |
| Mind Lick | 33,383 | Frank E. Reid | 37,918 | |
| ndrew B. Griffis | 36,336 | Dennis P. Santini | 26,029 | |
| ck F. James | 48,772 | C. Paige Schmidt | 38,556 | |
| nda A. Kubena | 42,772 | Jaumes Sher | 34,726 | |
| adley A. Keller | 37,654 | Edward F. Sherer | • | |
| andi B. Milbank | • | Darryl M. Tyus | 29,588 | |
| ul T. LaVoic | 50,853 | Maria C. Walsh | 40,853 | |
| cinda Lomas | 38,681 | Phillip G. Woo | 37,958 | |
| Donas | 51,964 | 7 Hall G. WOO | 45,234 | |

| | | | Case D | ocket No. | 2003B091 |
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| SEND CORRESPON ExxonMobil Chemica Law Technology P.O. Box 2149 Baytown, Toxas 7752 | l Company | DIRECT TELEPH (Name and Teleph Paul T. LaVoie (281) 834-5080 Facsimile No. (28 | · | | |
| true; and further that | all statements made herein of my own is these statements were made with the parties of the last of the last last last last last last last last | knowledge that willful false su | tements and the li | ike so made | are punishable by fine of |
| FULL NAME | LAST NAME | FIRST NAME | | MIDDLE | IAME |
| OF INVENTOR | REYES | SEBASTIAN | | C. | |
| RESIDENCE & | CITY | STATE OR FOREIGN CO | OUNTRY | COUNTRY | OP CITIZENSHIP |
| CITIZENSHIP | BRANCHBURG | NEW JERSEY | | CHILE | |
| POST OFFICE | POST OFFICE ADDRESS | CITY | STATE OR C | OUNTRY | ZIP CODE |
| ADDRESS | 9 MOHAWK TRAIL | BRANCHBURG | NEW JERSE | Y | 08876 |
| Inventor's sig | gnature | in in the second of the second | Date | | |
| FULL NAME | LAST NAME | FIRST NAME | | MIDDLE | NAME |
| OF INVENTOR | KRISHNAN | VENKATESAN | | | |
| RESIDENCE & | CITY | STATE OR FOREIGN CO | OUNTRY | COUNTRY | OF CITEZENSHIP |
| CITIZENSHIP | MOUNT LAUREL | NEW JERSEY | • | INDIA | |
| POST OFFICE | POST OFFICE ADDRESS | CITY HE AND THE PARTY | STATE OR COU | NTRY | ZIP CODE |
| ADDRESS | 9B HOLLY COVY | MOUNT LAUREL | NEW JERSEY | | 08054 |
| Inventor's si | длагите | An e Maria | Date | | |
| FULL NAME | LAST NAME | FIRST NAME | | MIDDLE | NAME |
| OF INVENTOR | DE MARTIN | GREG | _ | J. | |
| RESIDENCE & | CITY | STATE OR FOREIGN C | OUNTRY | COUNTRY | Y OF CITIZENSHIP |
| CITIZENSHIP | FLEMINGTON | NEW JERSEY | | UNITED | |
| POST OFFICE | POST OFFICE ADDRESS | CITY | | | ZIP CODE |
| ADDRESS | 5 BRAINTREE COURT | FLEMINGTON | NEW JERSEY | | 08822 |
| Inventor's si | gnature | | Date | | |
| | | Andrew British Sandraker | | | |
| FULL NAME | LAST NAME | FIRST NAME | | MIDDLE | NAME |
| OF INVENTOR | SINFELT | TOAN | | HENRY | |
| RESIDENCE & | CITY | STATE OR FOREIGN C | OUNTRY | t . | y op citizenshid |
| CITIZENSHIP | OLDWICK | NEW JERSEY | | UNITED | |
| POST OFFICE | POST OFFICE ADDRESS | CITY | | NTRY | ZIP CODE |
| ADDRESS | P. O. BOX 364 | OLDWICK | | | 08858 |
| Inventor's si | gnature | A M | Date | | |

40.00

| FULL NAME | LAST NAME | | FIRST NAME | | MIDDLE | NAME | |
|-------------|---------------------|----------|------------------------------|--------------------|------------------------|----------|--|
| OF INVENTOR | STROHMAIER | | KARL | | G, | | |
| RESIDENCE & | CITY | | STATE OR FOREIGN COUNTRY COL | | COUNTRY OF CITIZENSHIP | | |
| CITIZENSHIP | PORT MURRAY | ν. 8% | NEW JERSEY UNITED STA | | STATES | | |
| POST OFFICE | POST OFFICE ADDRESS | : 1 | CITY | STATE OR COUNTRY Z | | ZIP CODE | |
| ADDRESS | 47 ROCKPORT ROAD | | PORT MURRAY | NEW JERSEY | | 07865 | |

Inventor's signature Kall Trhman Date Left 3, 2003

| FULL NAME | LAST NAME | FIRST NAME | FIRST NAME | | NAME |
|-------------|---------------------|------------------|--------------------------|-----------|-------------------|
| OF INVENTOR | SANTIESTEBAN | JOSE | | GUADALUPE | |
| RESIDENCE & | CITY | STATE OR FOREIGN | STATE OR FOREIGN COUNTRY | | RY OF CITIZENSHIP |
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| inventor's signature Date | |
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DECLARATION FOR PATENT APPLICATION

| | | | | Case Docket No. | 2003B | .091 |
|--|---|--|---|---|------------------|-----------------------|
| As a below named inventor, | I hereby declare that: | | | _ | | |
| My residence, post office ad | dress and citizenship are a | s stated below next | to my name. | | | |
| I believe I am the original, is the subject matter which is o | irst and sole inventor (if or claimed and for which a pa | lly one name is list tent is sought on th | ed below) or an original, e invention entitled: | first and joint inventor (if | piwal namce a | re listed below) of |
| SEPARATION O | f methanol, et | HANOL AND MIXT | OR DIMETHYL I URES | THER FROM HY | DROCARB | ON |
| the specification of which | is autoped hereto unless th | e following box is | checkod: | | | |
| [] was filed on and was amended on | | Application Serial I f applicable). | No. or PCT International | Application No. | | |
| I hereby state that I have necessed to above. | eviowed and understand th | e contents of the a | above identified specific | ation, including the claim | s, as amended | by any amendment |
| I acknowledge the duty to Regulations, § 1.56. | disclose information wh | ich is material to | the examination of this | application in accordance | e with Tille 3 | 7, Code of Federal |
| I hereby claim forciga prior f any PCT International a checking the box, any forcapplication on which priorit | application which designating application(s) for pate | ed at least one con | inury other than the Uni | ted States, listed below a | and have also i | identified below, by |
| Prior Foreign Application(s | 7 | | | [] | Priority Cla | rimed |
| (Number) | (Count | 7) | (Day/Monib/You Filed | | | |
| | | | | [] | | |
| (Nomber) | (Count | | (Day/MondyYear Filed | | No | |
| I hereby claim the benefit u | nder 35 U.S.C. § 119(e)(1) |)-(2) of any United | States provisional applic | ation(s) listed below. | | |
| (Application) | lember) | | (Filing Dale) | | | |
| (Application N | New/Ires) | | (Filing Date) | | | |
| I horeby claim the benefit of States, listed below and, in application in the manner patentability as defined in date of this application. | under 35 U.S.C. § 120 of a sofar as the subject matter | of each of the clai | ms of this application is δ 112. I acknowledge t | not disclosed in the prior he duty to disclose mater | ial information | or PC1 International |
| (Application Serial No.) | | (Filing Dam) | | (Status - patented, pending, a | ×गर्थव्यास्त्र) | |
| (Application Script No.) | | (Filing Date) | | (Status - passalod, pending, a | bandoned) | |
| POWER OF ATTORNEY business in the Paucit and | ': As a named inventor, l Trademark Office connect | hereby appoint the defendant therewith. | e following attorney(s) | and/or agent(s) to prosec | une this applica | ation and transact al |
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| Keith A. Bell | 30,023 | | * * ***** *** */**** | | | l. |

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| true; and further that | Il statements made herein of my own knowl these statements were made with the kno- under Section 1001 of Title 18 of the Unit at issued thereon. | wledge that willful false st | atements and the li | ike so made | are punishable by fine or |
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Date 50 pot. 05, 2003